

**To:** Albright, David[Albright.David@epa.gov]; Engelman, Alexa[ENGELMAN.ALEXA@EPA.GOV]  
**Cc:** Moffatt, Brett[Moffatt.Brett@epa.gov]  
**From:** Dermer, Michele  
**Sent:** Wed 3/2/2016 8:28:49 PM  
**Subject:** RE: Letter from Adam Hill, Board of Supervisors, San Luis Obispo County

Or 3-5 David, you have a meeting 2-3?

**From:** Albright, David  
**Sent:** Wednesday, March 02, 2016 12:26 PM  
**To:** Engelman, Alexa <ENGELMAN.ALEXA@EPA.GOV>; Dermer, Michele <Dermer.Michele@epa.gov>  
**Cc:** Moffatt, Brett <Moffatt.Brett@epa.gov>  
**Subject:** RE: Letter from Adam Hill, Board of Supervisors, San Luis Obispo County

I've asked DOGGR and the Water Board if they can do the afternoon. I'll let everyone know once I hear back.

**From:** Engelman, Alexa  
**Sent:** Wednesday, March 02, 2016 12:22 PM  
**To:** Dermer, Michele <Dermer.Michele@epa.gov>; Albright, David <Albright.David@epa.gov>  
**Cc:** Moffatt, Brett <Moffatt.Brett@epa.gov>  
**Subject:** RE: Letter from Adam Hill, Board of Supervisors, San Luis Obispo County

Thanks, this training is coming from the head of OECA and I believe is in response to Flint, so I feel it's important to attend.

~Alexa

**From:** Dermer, Michele  
**Sent:** Wednesday, March 02, 2016 10:38 AM  
**To:** Albright, David <Albright.David@epa.gov>  
**Cc:** Engelman, Alexa <ENGELMAN.ALEXA@EPA.GOV>; Moffatt, Brett <Moffatt.Brett@epa.gov>; McWhirter, Lisa <McWhirter.Lisa@epa.gov>  
**Subject:** RE: Letter from Adam Hill, Board of Supervisors, San Luis Obispo County

Perfect.

I checked with Cadmus and they can participate via VTC in the afternoon on March 8 so please let's nail that down. You had said 10-12 but ORC has another meeting at that time, so please let me know what's going to work best. Thanks!

**From:** Albright, David  
**Sent:** Wednesday, March 02, 2016 10:26 AM  
**To:** Dermer, Michele <[Dermer.Michele@epa.gov](mailto:Dermer.Michele@epa.gov)>  
**Cc:** Engelman, Alexa <[ENGELMAN.ALEXA@EPA.GOV](mailto:ENGELMAN.ALEXA@EPA.GOV)>; Moffatt, Brett <[Moffatt.Brett@epa.gov](mailto:Moffatt.Brett@epa.gov)>; McWhirter, Lisa <[McWhirter.Lisa@epa.gov](mailto:McWhirter.Lisa@epa.gov)>  
**Subject:** Re: Letter from Adam Hill, Board of Supervisors, San Luis Obispo County

I'm reaching out to DOGGR HQs on other things so I will include this request.

Sent from my iPhone

On Mar 2, 2016, at 10:04 AM, Dermer, Michele <[Dermer.Michele@epa.gov](mailto:Dermer.Michele@epa.gov)> wrote:

Here are the remarks from SLO County. It's actually from the public meeting transcript.

I will await clear direction as to whether I make a request to Rob for their entire public comment records. Alexa said we did need this. I would have thought we would as well since all we got are grouped comments and cut and pasted responses but its not my call.

**From:** Dermer, Michele  
**Sent:** Tuesday, March 01, 2016 1:07 PM  
**To:** Habel, Rob@DOC <[Rob.Habel@conservation.ca.gov](mailto:Rob.Habel@conservation.ca.gov)>  
**Cc:** Albright, David <[Albright.David@epa.gov](mailto:Albright.David@epa.gov)>; Montgomery, Michael <[Montgomery.Michael@epa.gov](mailto:Montgomery.Michael@epa.gov)>  
**Subject:** FW: Letter from Adam Hill, Board of Supervisors, San Luis Obispo County

Thanks Rob!

**From:** Habel, Rob@DOC [<mailto:Rob.Habel@conservation.ca.gov>]  
**Sent:** Tuesday, March 01, 2016 1:05 PM  
**To:** Dermer, Michele <[Dermer.Michele@epa.gov](mailto:Dermer.Michele@epa.gov)>  
**Cc:** Iverson, Jon@DOC <[Jon.Iverson@conservation.ca.gov](mailto:Jon.Iverson@conservation.ca.gov)>  
**Subject:** Letter from Adam Hill, Board of Supervisors, San Luis Obispo County

Michele:

Please find attached the transcript for Mr. Hill during his public comment. If you have any questions, or need additional information, please contact Jon Iverson.

Thanks,

**Robert S. Habel, Special Assistant**

*Division of Oil, Gas, and Geothermal Resources*

*California Department of Conservation*

*Natural Resources Agency*

801 K St., Suite 1800

Sacramento, CA 95814

916-323-1782

[www.conservation.ca.gov](http://www.conservation.ca.gov)

**Every Californian should conserve water. Find out how at:**

[SaveOurWater.com](http://SaveOurWater.com) · [Drought.CA.gov](http://Drought.CA.gov)

**From:** Dermer, Michele [<mailto:Dermer.Michele@epa.gov>]  
**Sent:** Tuesday, March 1, 2016 10:38 AM  
**To:** Iverson, Jon@DOC <[Jon.Iverson@conservation.ca.gov](mailto:Jon.Iverson@conservation.ca.gov)>  
**Cc:** Albright, David <[Albright.David@epa.gov](mailto:Albright.David@epa.gov)>  
**Subject:** Letter from Adam Hill, Board of Supervisors, San Luis Obispo County

Hello Jon,

I've had a request from Mike Montgomery for Mr. Hill's original letter. We do not have access to the public comments on the Arroyo Grande AE package. Would you kindly send a copy of that letter to me? Thanks!

Sincerely,

Michele

Michele Dermer

Drinking Water Protection Section

EPA Region 9

(415) 972-3417

[Dermer.michele@epa.gov](mailto:Dermer.michele@epa.gov)

<Supervisor Hill Comments Arroyo Grande Public Comment Hearing.docx>

